



GUILDFORD
CATHEDRAL

10.30 am
19 May 2024

PENTECOST
CATHEDRAL
EUCHARIST



PENTECOST

The name comes from the Greek *pentekoste*, (meaning ‘fiftieth’) and is celebrated on the 50th day after Easter. It is the birth-day of the Christian church and the start of the church’s mission to the world. The symbols of Pentecost – including the dove, flames, wind, the breath of God - can be seen in abundance in our Cathedral and the building is dedicated to God the Holy Spirit.

RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

MUSIC TODAY

The Cathedral Choir is joined by Guildford Cathedral Singers for our service this morning.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it’s very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the West Doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write ‘contactless donation’ on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

MASS SETTING

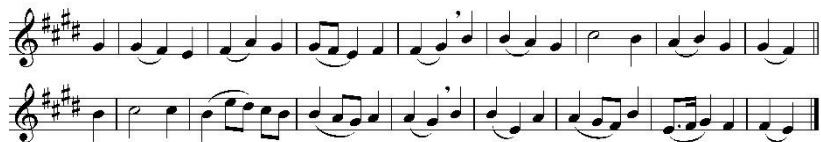
'Krönungsmesse' in C (KV 317) *Wolfgang Amadeus Mozart (1756-1791)*

PRESIDENT AND PREACHER The president this morning is the Interim Dean, the Venerable Stuart Beake, and the preacher is the Bishop of Guildford, the Right Reverend Andrew Watson.

THE GATHERING

Stand

HYMN



O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

Words: From Leviticus 6.13, Charles Wesley (1707-1788)

Music: CP 191, Hereford, Samuel Sebastian Wesley (1810-1876)

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

THE GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia!

INTRODUCTION

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

RESPONSORY

As we wait in silence,
fill us with your Spirit.

As we listen to your word,
fill us with your Spirit.

As we worship you in majesty,
fill us with your Spirit.

As we long for your refreshing,
fill us with your Spirit.

As we long for your renewing,
fill us with your Spirit.

As we long for your equipping,
fill us with your Spirit.

As we long for your empowering,
fill us with your Spirit.

Silence is kept.

THE PENTECOST READING Acts 2.1-21 read by Charles Martin

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

The Lord is here.

His Spirit is with us.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF PENTECOST

The president introduces a moment of silent prayer, saying

Let us pray that the Spirit will work through our lives
to bring Christ to the world.

God, who as at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Sit

THE LITURGY OF THE WORD

FIRST READING Ezekiel 37.1-14 read by Lis Martin

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

For the word of the Lord,
thanks be to God.

PSALM 104.26-37

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



○ Lord, how manifold are your works!

In wisdom you have made them all; the earth is full of your creatures.
 There is the sea, spread far and wide,
 and there move creatures beyond number, both small and great.
 There go the ships, and there is that Leviathan
 which you have made to play in the deep.
 All of these look to you to give them their food in due season.

When you give it them, they gather it;
you open your hand and they are filled with good.
When you hide your face they are troubled;
when you take away their breath,
they die and return again to the dust.
When you send forth your spirit, they are created,
and you renew the face of the earth. *Response.*

May the glory of the Lord endure for ever;
may the Lord rejoice in his works;
He looks on the earth and it trembles;
He touches the mountains and they smoke.
I will sing to the Lord as long as I live;
I will make music to my God while I have my being.
So shall my song please him while I rejoice in the Lord.
Let sinners be consumed out of the earth
and the wicked be no more.
Bless the Lord, O my soul. *Response.*

chant: John Goss (1800-1880)

refrain: Katherine Dienes-Williams (b. 1970)

Stand **GOSPEL ACCLAMATION**

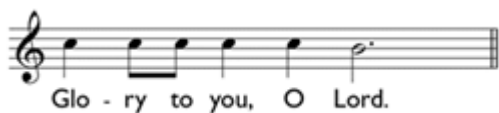
The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



Come, Holy Spirit, fill the hearts of your faithful,
and kindle in them the fire of your love.
Alleluia. Alleluia. Alleluia.

GOSPEL READING John 15.26-27; 16.4b-15

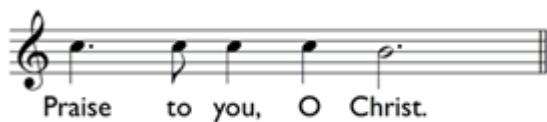
Hear the Gospel of our Lord Jesus Christ according to John.



Jesus spoke to his disciples:

‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.’

This is the Gospel of the Lord.



Sit **SERMON** The Right Reverend Andrew Watson, Bishop of Guildford

Stand **THE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION led by Dominic Howard-Jones

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*Sit or
kneel*

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



Born by the Holy Spirit's breath,
loosed from the law of sin and death,
now cleared in Christ from every claim
no judgment stands against our name.

In us the Spirit makes his home
that we in him may overcome;
Christ's risen life, in all its powers,
its all-prevailing strength, is ours.

Children and heirs of God most high,
we by his Spirit 'Father' cry;
that Spirit with our spirit shares
to frame and breathe our wordless prayers.

One is his love, his purpose one:
to form the likeness of his Son
in all who, called and justified,
shall reign in glory at his side.

Nor death nor life, nor powers unseen,
nor height nor depth can come between;
we know through peril, pain and sword,
the love of God in Christ our Lord.

Words: Sing Glory 446 Timothy Dudley Smith (b.1926) from Romans 8

Music: CP 111 Fulda 'Sacred Melodies' (1815) by William Gardiner (1770-1853)

TAKING OF THE BREAD AND WINE

Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.
Blessed be God for ever.

Stand THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.
This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of one faith.
Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and singing:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might.</i>
Pleni sunt caeli	<i>Heaven and earth are</i>
et terra gloria tua.	<i>full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.

Deacon

Great is the mys - te - ry of faith:

All

Christ has died, Christ is ri - sen, Christ will come_ a - gain.

Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit, inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.

Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:

All

Bless - ing and hon - our and glo - ry and pow'r be
 yours for ev - er and ev - er. A - - men.

Sit

THE LORD'S PRAYER

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

MOTET DURING COMMUNION

Loquebantur variis
linguis apostoli,
Alleluia, magnalia Dei,
Alleluia.

*The apostles were speaking
in different tongues,
Alleluia, of the mighty works of God,
Alleluia.*

Repleti sunt omnes
Spiritu Sancto,
et ceperunt loqui
magnalia Dei, Alleluia.

*All were filled
with the Holy Spirit,
and began to speak
of the mighty works of God, Alleluia.*

Gloria Patri et Filio,
et Spiritui Sancto.
Alleluia.

*Glory be to the Father, and to the Son,
and to the Holy Spirit.
Alleluia.*

*Words: from Acts 2
Music: Thomas Tallis (c.1505-1585)*

Stand **PRAYER AFTER COMMUNION**

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.
Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

THE SENDING OUT

COMMISSION

The bishop says

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church in this Diocese of Guildford, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

We will.

Will you dare to share your riches in common and minister to each other in need?

We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

We will.

Will you dare to carry the light of Christ into the world's dark places?

We will.

The Lord is here.

His Spirit is with us.

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into all places.

THE BLESSING

May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives.

Amen.

May the Spirit, who overshadowed the Virgin when the eternal Son came among us make you joyful in the service of the Lord.

Amen.

May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN

During the hymn the procession moves to the West End of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



Come, Holy Spirit, come!
Inflame our souls with love,
transforming every heart and home
with wisdom from above.
O let us not despise
the humble path Christ trod,
but choose, to shame the worldly-wise,
the foolishness of God.

Come with the gift to heal
the wounds of guilt and fear,
and to oppression's face reveal
the kingdom drawing near.
Where chaos longs to reign,
descend, O holy Dove,
and free us all to work again
the miracles of love.

Spirit of truth, arise;
inspire the prophet's voice:
expose to scorn the tyrant's lies,
and bid the poor rejoice.
O Spirit, clear our sight,
all prejudice remove,
and help us to discern the right,
and covet only love.

Give us the tongues to speak,
in every time and place,
to rich and poor, to strong and weak,
the word of love and grace.
Enable us to hear
the words that others bring,
interpreting with open ear
the special song they sing.

Come, Holy Spirit, dance
within our hearts today,
our earthbound spirits to entrance,
our mortal fears allay.
And teach us to desire,
all other things above,
that self-consuming holy fire,
the perfect gift of love!

Words: I Corinthians 12, Michael Forster (b. 1946)

Music: CP 179, Diademata, George Job Elvey (1816-1893)

THE DISMISSAL

Filled with the Spirit's power,
go in the light and peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Choral varié sur le thème du 'Veni Creator' *Maurice Duruflé (1902-1986)*

We remain standing whilst the crucifer leads the choir along the South Aisle into the South Ambulatory, after which there are refreshments at the West End. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

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WHAT'S HAPPENING?

SERVICES TODAY PENTECOST

Patronal Festival of the Holy Spirit

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

10.30am Cathedral Eucharist

6pm Festal Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Thursday, Friday

9.30am Saturday

Evening Prayer *in the Lady Chapel*

5.30pm Wednesday

Choral Evensong

5.30pm Monday, Tuesday, Thursday, Friday

SERVICES NEXT SUNDAY 26 MAY

TRINITY SUNDAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Choral Evensong

POST BOX TOPPER EXHIBITION 16 APRIL TO 2 JUNE

This unique exhibition brings together some wonderful examples of post box toppers from across the country.

STUDENT ORGAN RECITAL SUNDAY 26 MAY

5.25pm

Before Evensong on Sunday 26 May, Damien will give the first in a short summer series of organ recitals given by young people learning to play the instrument. The next recital will be on Sunday 16 June at the same time.

VOLUNTEERS TO READ LESSONS

We are looking for more volunteers to help read Bible lessons during Sunday morning's Choral Eucharist. If you are interested, please contact Canon Rachel (rachel.young@guildford-cathedral.org) or just come along. Training for this will be in the library on Sunday 2 June, 11.15am-12.30pm

'THY KINGDOM COME' DIOCESAN YOUTH EVENT SUNDAY 19 MAY

The global prayer movement 'Thy Kingdom Come' (9-19 May) invites church congregations to pray from Ascension to Pentecost for more people to come to know Christ. This annual initiative is for everyone, and for all age groups, but this year local youth groups and young people (11s-18s) throughout the diocese are particularly invited to worship together at 'The Prayer'. This Diocesan-wide event rounds off 'Thy Kingdom Come' taking place at Christ's College Guildford on Pentecost Sunday (19 May) 4.15-6.30pm. You can find further details at www.thykingdomcome.global and www.cofeguildford.org.uk/about-us/news/join-with-millions-to-pray-thy-kingdom-come.php

CATHEDRAL COMMUNITY MEETING SUNDAY 9 JUNE

We are planning to hold a Cathedral Community meeting following the 9.45 am Cathedral Eucharist on Sunday 9 June 9. At that meeting (assuming the decision on the Land Sale has arrived) we will definitely be looking at the Cathedral's future and our financial position. However, we are aware that there are other questions and topics that members of the community might wish to raise and it would be very helpful if we could be made aware of them in advance of the meeting. If you have any questions or issues you would like discussed at the meeting please could you email them to Lisa Hatherall (the Dean's PA) at deanspa@Guildford-cathedral.org by Monday 3 June.

SUMMERTIME BLUES FRIDAY 21 JUNE

7pm

Red House Rhythm and Blues return for an evening supporting Guildford Cathedral. Join Chris Hollingshurst, Danny Wignall and special guest Matthew Hollingshurst for an evening of good music, passion and humour with a two-course meal in Seasons. Tickets £28 – a contribution goes towards supporting the Cathedral. Menu and tickets available online at <https://www.guildford-cathedral.org/events/diary/2024-06-21/summertime-blues> or contact Karen Taylor fundraising.officer@guildford-cathedral.org or 01483 647863

GUILDFORD CATHEDRAL PILGRIMAGE TO WALSINGHAM 2024

A group will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2024. The pilgrimage will run from Friday 16 to Sunday 18 August, with the option of staying until after breakfast on Monday 19 August. Canon Gilly Myers will be accompanying us. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St Mary's Parish Church, a visit to the Slipper Chapel and Catholic Shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely surrounding Norfolk countryside. Fellowship, and deepening of faith is at the core of the weekend. The

cost (full board including breakfast, lunch and dinner in the Shrine refectory) will be around £180-£258 per person depending on whether you wish to stay the Sunday night. If you are interested in joining us, or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, d.thompson@rhul.ac.uk.

RETREAT AT THE COMMUNITY OF THE RESURRECTION, MIRFIELD, WEDNESDAY 27 TO FRIDAY 29 NOVEMBER

Our Holy Week speaker, Father Charlie Annis CR, is a member of the Community of the Resurrection in Mirfield, West Yorkshire. This is also a place visited regularly by Canon Rachel Young, the Cathedral Liturgist, for retreats and quiet days. Canon Rachel is organising a mini-retreat to the CoR in November for any who would like to form a small party from the Cathedral. Information about the Community can be found at mirfield.org.uk and the retreat will cost between £153 and £171 (depending on numbers and the type of accommodation requested) plus travel. Please contact Canon Rachel for more information or to express your interest in joining the retreat (rachel.young@guildford-cathedral.org).

GUILDFORD CATHEDRAL MUSIC PATRONS' SCHEME

Many of you have supported our chorister sponsorship scheme over the years, and many also give to the Music Development Foundation, for which we have been very grateful. The Music Patrons' Scheme was launched in January and is for those who would like to support all of the music of Guildford Cathedral in its entirety, from sheet music to musicians, and everything in between. As a Patron you will be the first to hear about our choir and organists, their concerts and other events throughout the year, and there are other members' benefits in store, too. If you are interested and would like to know more about becoming a Patron, please contact the Development Team, Nicola Pratt (headofdevelopment@guildford-cathedral.org) or Karen Taylor (fundraising.officer@guildford-cathedral.org).

TAIZE PILGRIMAGE

Thousands of young adults from many different countries, backgrounds and denominations travel to Taizé each year for an experience of prayer, community, discovery and encounter which you won't really find anywhere else. It combines a religious monastery with the feel of a huge youth camp! This summer (17-25 August 2024) young adults from the Diocese of Guildford are invited to join a group from the Diocese of Oxford travelling together to Taizé. Catharine Mabuza, Archdeacon of Surrey (who joined us from Oxford Diocese) will be leading the group from Guildford. For further information, please contact Archdeacon Catharine or Canon Chris. And if you're not able to manage the dates this summer, then watch this space for the details of a pilgrimage with Bishop Paul, Canon Chris, and Archdeacon Catharine in the summer of 2025.

