



GUILDFORD
CATHEDRAL

5.30pm
Friday 17 May 2024

ANNIVERSARY OF
CONSECRATION
CHORAL
EUCHARIST



WELCOME

THE ANNIVERSARY OF CONSECRATION

The inscription behind the pulpit in the Cathedral tells us that this Cathedral Church was 'Consecrated by God 17th May 1961 at the hand of his servant +George Reindorp 5th Bishop of Guildford'. Although this was three years before the completion of the building it marked the culmination of a vision which emerged in 1927 as the Diocese of Guildford was born from within the historic Diocese of Winchester. Thanks to continued generations of faithful people this Cathedral stands on Stag Hill, *Open to God and Open to All*. We continue to celebrate all the endeavour which has marked our first 60+ years and look forward with joyful expectation to the decades to come.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the West Doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.



MUSIC SETTING

Missa brevis in G

Wolfgang Amadeus Mozart (1756-1790)

PRESIDENT

The president this evening is the Reverend Canon Duncan Myers.

THE GATHERING

Stand

INTROIT

Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.

*This place was made by God,
a priceless mystery;
it is without reproof.*

Words: Gradual for the dedication of a church

Music: Anton Bruckner (1824-1896)

HYMN



Christ is our corner-stone,
on him alone we build;
with his true saints alone
the courts of heaven are filled:
 on his great love
 our hopes we place
 of present grace
 and joys above.



O then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;
 and thus proclaim
 in joyful song,
 both loud and long,
 that glorious name.

Here, gracious God, do thou
for evermore draw nigh;
accept each faithful vow,
and mark each suppliant sigh;
 in copious shower
 on all who pray
 each holy day
 thy blessings pour.

Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
 until that day
 when all the blest
 to endless rest
 are called away.

Words: Latin, eighth century; tr. John Chandler (1806-1876)

Music: CP 395 Harewood, S. S. Wesley (1810-1876)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

The Lord be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

PRAYERS OF PENITENCE

We are a temple of God's indwelling Holy Spirit,
yet we have grieved him.
The temple of our bodies does not belong to us,
but was bought at the price of Christ's precious blood.
So we come, in sorrow yet with confidence,
to ask forgiveness of our Father in heaven.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

The president introduces a moment of silent prayer, saying

Let us pray.

Almighty God,
to whose glory we celebrate the dedication of this house of prayer:
we praise you for the many blessings
you have given to those who worship you here:
and we pray that all who seek you in this place may find you,
and, being filled with the Holy Spirit,
may become a living temple acceptable to you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Sit

THE LITURGY OF THE WORD

NEW TESTAMENT Ephesians 2.19-22 read by Roger Heath-Bullock

You are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

For the word of the Lord,
thanks be to God.

Stand

GOSPEL ACCLAMATION

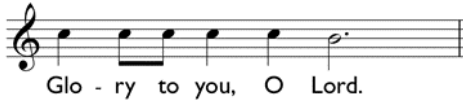


Lord, we love the house of your habitation,
and the place where your glory abides.

Alleluia, alleluia, alleluia.

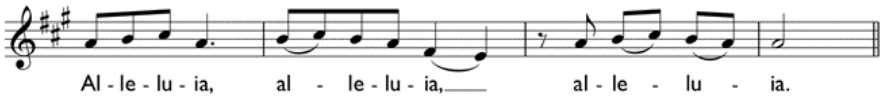
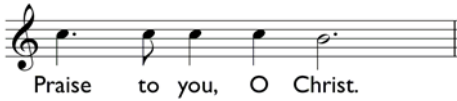
GOSPEL READING John 2.13-22

Hear the Gospel of our Lord Jesus Christ according to John.



The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of the Lord.



PRAYERS OF INTERCESSION

The president invites all to pray, saying

Let us pray.

*Sit or
kneel*

For the Church universal,
of which this building is a visible symbol,
Lord, receive our thanks and prayer.

For Andrew and Paul, our Bishops, Stuart, our Interim Dean,
and the clergy of this Cathedral Church,
that they may be faithful in prayer, ministry and mission,
Lord, receive our thanks and prayer.

For those who worship here,
that they may remember your promise
that when two or three are gathered in your name
you are there in the midst of them,
Lord, receive our thanks and prayer.

For your blessings in the past and for a vision for the future,
Lord, receive our thanks and prayer.

For the gift of the Holy Spirit and new life in baptism,
Lord, receive our thanks and prayer.

For the pardon of our sins when we fall short of your glory,
Lord, receive our thanks and prayer.

For a foretaste of your eternal kingdom
in the sacrament of the eucharist,
Lord, receive our thanks and prayer.

For the faith of those who have gone before us
and for grace to persevere like them,
Lord, receive our thanks and prayer.

For the benefactors of this place
who have died in the peace of Christ and are at rest,
Lord, receive our thanks and prayer.

For a sense of our fellowship with all your saints,
Lord, receive our thanks and prayer.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Stand

THE LITURGY OF THE SACRAMENT

THE PEACE

Peace to this house from God our heavenly Father.
Peace to this house from his Son who is our peace.
Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you
and also with you.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



God is here! As we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of his Spirit
into open minds and hearts.

Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here in newness and renewal,
God the Spirit comes to each.



Here our children find a welcome
in the Shepherd's flock and fold,
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you! We believe.

Words: Fred Pratt Green (1903-2000)

Music: CP 301, Blaenwern, W.P. Rowlands (1860-1937)

THE TAKING OF THE BREAD AND WINE

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.

Amen.

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal father,
enthroned upon the praises of your people.
We thank you for this house of prayer,
in which you bless your family
as we come to you in pilgrimage.
Here you reveal your presence in sacramental signs,
and make us one with you through the unseen bond of grace.
Here you build your temple of living stones,
and bring the Church to its full stature
as the body of Christ throughout the world,
to reach its perfection at last
in the heavenly city of Jerusalem,
which is the vision of your peace.
Therefore, in union with the heavenly Jerusalem,
with angels in joyful assembly,
with all whose names are written in heaven,
and with the spirits of the righteous made perfect,
we lift up our voices in the triumphal song of praise:

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli
et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are
full of your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri - sen, Christ will come_ a - gain.

Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.

Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:



Bless - ing and hon - our and glo - ry and pow'r be



yours for ev - er and ev - er. A - - men.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The consecrated bread is broken.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The president receives the bread and wine.

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
who takes away the sin of the world:
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
who takes away the sin of the world:
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world:
grant us peace.*

ANTHEM

Veni creator Spiritus

Come Holy Ghost, our souls inspire,
and lighten with celestial fire;
Thou thee anointing Spirit art,
who dost they sevenfold gifts impart.

And when the day of Pentecost was fully come,
they were all with one accord in one place.
And suddenly there came a sound from heaven
as of a rushing mighty wind,
and it filled all the house where they were sitting.
And there appeared unto them cloven tongues like as of fire,
and it sat upon each of them.
And they were filled with the Holy Ghost,
and began to speak in other tongues, as the Spirit gave them utterance.

Anoint and cheer our soiled face
with the abundance of thy grace.
Keep far from foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee of both to be but One,
that through the ages all along
this may be our endless song.

Praise to thy eternal merit,
Father, Son and Holy Spirit.
Amen.

Words: Acts II vv 1-4 and John Cosin (1594-1672) based on 'Veni, creator Spiritus'
Music: Philip Moore (b.1943)

Stand

PRAYER AFTER COMMUNION

The president introduces a moment of silent prayer, saying

Let us pray.

Father in heaven,
whose Church on earth is a sign of your heavenly peace,
an image of the new and eternal Jerusalem:
grant to us in the days of our pilgrimage
that, fed with the living bread of heaven,
and united in the body of your Son,
we may be the temple of your presence,
the place of your glory on earth,
and a sign of your peace in the world;
through Jesus Christ our Lord.
Amen.

THE SENDING OUT

BLESSING

Christ, whose glory is in the heavens,
fill this house and illuminate your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

DISMISSAL

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Feria Pentecostes (7 improvisations) *Camille Saint-Saëns*

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